



ED/0020/10
Circular No. NP//10

21st June 2010

To: All Branches & Regional Councils, Regional Organisers and Head Office Officers & Staff.

Dear Colleague

Young Members' Conference 2011

I am pleased to advise you that we will be holding the RMT Young Members' Conference in Plymouth on Thursday 24th, Friday 25th and Saturday 26th February 2011. **Delegates are invited to arrive on Thursday 24th** for a Conference reception meeting at **17.00hrs**. The Conference will take place at Jury's Inn 50 Exeter Street, Plymouth PL4 0AZ, phone contact: 01752 631 000. Accommodation is available for delegates at Jury's Inn on a cost basis of £74.00 per night B/B per room per night. It should be remembered the relevant Branch & Regional Councils are responsible for all expenses of delegates and must cover delegates' loss of earnings and travel expenses and accommodation costs where applicable.

Branches and Regional Councils are invited to nominate up to four delegates to attend conference, delegates must be no older than 30 years of age at the start date of the conference.

Branches are invited to submit items for the agenda. The items must be relevant to young members in the union.

Agenda items must be received at Head Office by the **1st December 2010**.

Nominations for delegates should be received by **29th January 2011**.

Yours sincerely

A handwritten signature in black ink that reads 'Robert Crow'.

Bob Crow
General Secretary

NATIONAL UNION OF RAIL, MARITIME & TRANSPORT WORKERS

NOMINATION FORM

YOUNG MEMBERS CONFERENCE 2011

Nominee's Surname.....Forename.....

Membership No.....Branch.....

Home Address.....

.....

Post code.....Tel. No.....

Ethnic Profile *(Please tick ✓ as appropriate)*

White Black African Black Caribbean Black Other Indian Pakistani Bangladeshi

Chinese Irish Other (Please specify).....

Signature of Nominee.....

Signature of Branch Council Secretary.....

Date.....

**NOMINATIONS TO BE RETURNED TO HEAD OFFICE FOR THE
ATTENTION OF THE EDUCATION OFFICER
BY NO LATER THAN 29TH JANUARY 2011**

ED/0022/10